

## **AGENDA**

### **Pompton Lakes Open Space Committee November 8, 2018**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **APPROVAL OF MINUTES:**

1. September 13, 2018

#### **NEW BUSINESS:**

1. Referendum results
2. Ordinance for Open Space Membership
3. 2019 Appointments
4. Muller Property Improvements Subcommittee

#### **OLD BUSINESS:**

1. Open Space Trust Fund Balance - \$332,978
2. Trails Maintenance Subcommittee Report
3. City Green Dig-In Grant
4. Sustainable Jersey Certification

#### **PUBLIC DISCUSSION:**

#### **ADJOURNMENT:**